THIS INSTRUMENT PREPARED BY COMMISSION OF THE PERCORDING MAN TO AND AFTER RECORDING MAIL **DEB NIMMER** 

INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 4900

1007140351 **PAUL XAVIER** PO Date: 09/12/2006

Doc#: 0633456333 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2006 02:44 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR D'251 OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### PAUL T XAVIER AND ANNAMMA PXAVIER, HUSBAND AND WIFE

to INDYMAC BANK, FSB dated February 23, 2005 calling for the original principal sum of dollars (\$500,000.00), and recorded in Mortgage Record, page and/or instrument # 0507402109, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

9055 N WESTERN AVE DES PLAINES, IL - 60016

Tax Parcel No. 09143040010000

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being 3/6/4/3 Opposition of the contract of the cont thereto duly authorized, this 5th day of October, 2006.

INDYMAC BANK, FSB

By

lts

DARRYL K. WILLIAMS

VICE PRESIDENT

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<u>1007140351</u> PAUL XAVIER

## **UNOFFICIAL COP**

State of **MICHIGAN** County of KALAMAZOO

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of October, 2006, personally appeared DARRYL K WILLIAMS, VICE PRESIDENT, of

#### INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

DEBORAH K RUTLEDGE Notary Public State of Michigan County of Kalamazoc Commission Expires Nov 8 2006 Int. Office

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# **UNOFFICIAL COPY**

1007140351

#### Legal Dosc ption:

LOT 10 IN BI JOK 7 IN BALLARD ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST CLARTER OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE 1200 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A14-304-001

Of Coot Colling Clark's Office

Permanent Index No.:

59-14-304-001 √