JNOFFICIAL C

CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** ONE CITIZENS DRIVE (RJW215)



Doc#: 0633456423 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/30/2006 03:49 PM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:9922956142 "LOV" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JASON CHAYSONG LOVE AND MOUV LANG LIDV HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08 02/2004 Recorded: 09/01/2004 as Instrument No.: 424535168, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-13-202-026

Property Address: 38 JOSEPHINE COURT, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. On September 29th, 2006

Thomas Sullivan, Vice-President



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SATISFACTION Page 2 of 2

UNOFFICIAL C

STATE OF Rhode Island COUNTY OF KENT

On September 29th, 2006 before me, REGINA M MAURICIO, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Notary Expires: 11/18/2006

tis area for notarial seal)

02915 (888) 708-3411

ccio, C.

Deltito Of Cook Colling Clerk's Office Prepared By: Patrick Saccoccio, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, K.

0633456423 Page: 3 of 4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ALS#9922966142



This document was prepared by:HALINE B. KOBIALKO1804. N. NAPER BLVD. SUITE 20:NAPERVILLE, IL 60563	Cook County	4 635166 s" Moore Fee: \$34.00 Recorder of Deeds 004 01:05 PM Pg: 1 of 6
When recorded, please return to SONSUMER LOAN DEFARTMENT CHARTER ONE BANK N.A. 65/75 BRIEVIEW-EV950 CLEVELAND, OHIO 44114	· } 	
Star of Minols	Space Above This Line For	Recording Data
6186587	MORTGAGE (With Future Advance Clause)	844-4
1. DATE AND PARTIES. The date of this and the parties, their addresses and tax ide MORTGAGOR: JASON CHAYDONG	Mortgage (Security Instrument) is August entification numbers, if required, are as follows:	2, 2004
MOUV LANG LOV Husband and wi		# 352
38 JOSEPHINE COURT		
DES PLAINES, Illinois 60016 LENDER: is a corporation or	0/	
the United States of	rganized and existing under the law	ws of
CHARTER ONE BANK, 1		
1215 SUPERIOR AVENU		
, CLEVELAND, OH 4411	14	
secure the Secured Debt (defined below) a	le consideration, the receipt and sufficiency of wand Mortgagor's performance und a this Security arrants to Lender the following described property	Instrument, Mortgagor grants,
LOT 18 IN WELLER CREEK SUBDIOUSION OF SECTION	IVISION BEING A RESUBDIVISION OF PRODUCT OF THE PRODUCT OF THE PROPERTY OF T	ART OF LOT 1 IN RAST OF THE
The property is located in Cook	at	7/5:
38 700001717 60000	(County)	

(City)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ 50,000.00 executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

_ 1994 Bankers Systems, Inc., St. Cloud, MN Form OCP-REMTG-IL 6/17/99

CLDILM1 3/2003 599204