

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0633457062

Doc#: 0633457062 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 09:47 AM Pg: 1 of 2

Date: 11/20/06

Order Number: 1301 004375883 1/3 J.S.

GIT

1. Name of mortgagor(s): CESAR MUNOZ, A/K/A CAESAR MUNOZ AND MARTHA CARDENAS, ALSO KNOWN AS MARTHA MUNOZ
2. Name of original mortgagee: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: Document No.: 0606053001
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-30-300-003-0000
Common Address: 507 NORTH WILKE ROAD
ARLINGTON HEIGHTS, IL 60005

Legal Description: SEE ATTACHED LEGAL

MAIL TO AND PREPARED BY:
Greater Illinois Title Company

By: Jennifer Shrake

Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois

County of COOK

This Instrument was acknowledged before me on 11/20/06 by JENNIFER SHRAKE as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by: ~~Jennifer Shrake~~

Return to: REFINANCE



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Legal Description:

LOT 34 IN BLOCK 1 IN REUTERS WESTGATE NUMBER 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office