

UNOFFICIAL COPY



Doc#: 0633401022 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 07:14 AM Pg: 1 of 2

This instrument was prepared by
and after recording mail to:

Mark S. Friedman, Esq.
SKMF, LLC
303 West Madison Street
Suite 1800
Chicago, Illinois 60606

Property of Cook County Clerk's Office

22

PARTIAL RELEASE OF MORTGAGE (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that **ROBERT EUSTACE**, an individual residing in Stuart, Florida, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby, remise, release, convey and quit claim, *only* with respect to the real estate described in Exhibit A attached hereto, the Mortgage, Assignment of Rents and Security Agreement dated September 30, 2005 from Superior/LaSalle, LLC, an Illinois limited liability company, and recorded in Cook County, State of Illinois, on October 13, 2005 as Document Number 0528645175 (the "Mortgage"). The Mortgage shall remain in full force and effect with respect to any real property other than the real estate set forth in Exhibit A.

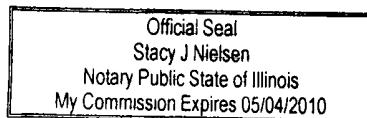
WITNESS my hand and seal this 26 day of September, 2006.

Robert Eustace

SUBSCRIBED AND SWORN to
before me this 26 day of September, 2006.

Notary Public

Box 400-CTCC



0633401022
D4
15090391
CIC # 8090391

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STREET ADDRESS: 150 W. SUPERIOR STREET, UNIT 1001 P-52

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-203-015-0000 , 17-09-203-018-0000 , 17-09-203-023-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 1001 AND P-52 IN THE SUPERIOR AT LASALLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND PART OF NEWBERRY'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 10, 2006 AS DOCUMENT NUMBER 0628334120; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-49, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0628334120.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF THE PARCEL(S) AFORESAID FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED OCTOBER 10, 2006 AS DOCUMENT NUMBER 0628334119.