

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0633401290 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2008 10:08 AM Pg: 1 of 2

Date: 11/17/06

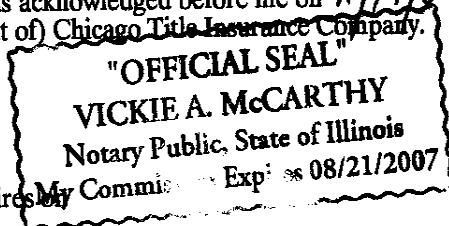
Order Number: 1401 008356956

1. Name of mortgagor(s): WANDA M. JONES
2. Name of original mortgage: CHASE MANHATTAN MORTGAGE CORPORATION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030342430
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 24-21-103-034-1010
Common Address: 5233 MINT JULIP DRIVE, ALSIP, ILLINOIS 60803-5186

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PATTI A. OHDE
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457
Telephone No.: (708) 237-2030

State of Illinois
County of Cook
This Instrument was acknowledged before me on 11/17/06 by Patti A. Ohde
as (officer for/agent of) Chicago Title Insurance Company.



Notary Public
My commission expires

Prepared by & Return to: PATTI A. OHDE
8659 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

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Legal Description:

UNIT 5223 IN CHAPEL HILL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CHAPEL HILL, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98085725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office