

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0633401307 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2006 10:26 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

8350030/KG OP  
BOX 334 CTI

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., as successor by merger with Harris Bank Argo**, 111 W. **Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents\*** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Thomas J. Roche and Elisabeth M. Roche, his wife to an undivided 1/2 interest in the land; Terence A. Roche and Therese Roche, his wife to an undivided 1/2 interest in the land**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents\*** bearing date the **22<sup>nd</sup> day of July, 2002**, and recorded in the Recorders Office of **Cook County, in the State of Illinois**, as document number **0020862268 & 0020862269\***, to the premises therein described as follows, situated in the County of **Cook, State of Illinois**, to wit:

**LOT 1 IN SUSAN B. SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

\*And Modification of Mortgage recorded as document number: 0021256751

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 28-17-302-067-0000  
COMMON ADDRESS: 6300 W. 159<sup>th</sup> Street, Oak Forest, IL 60452

Witness our hands and seals, 27<sup>th</sup> day of **June**, 2006.

STATE OF ILLINOIS, COUNTY OF COOK

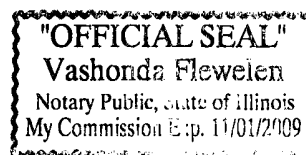
The foregoing instrument was signed before me, this 27<sup>th</sup> day of **June**, 2006 by **CHERYL E. HASSELBRING, COLLATERAL MANAGER** of Harris N.A., as for the uses and purposes therein set forth.

CHERYL E. HASSELBRING, COLLATERAL MANAGER

VASHONDA FLEWELEN, NOTARY PUBLIC

Please mail recorded document to:

R.2, Inc.  
5740 W. 159th Street  
Oak Forest, IL 60452



This instrument was prepared by: Megan F. Matteson, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880