

UNOFFICIAL COPY



Doc#: 0633402006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2006 07:58 AM Pg: 1 of 2

DRAFTED BY:  
SUEANNE HARACOURT  
ABN AMRO MORTGAGE GROUP, INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258  
(800) 783-8900

LOAN: 0007364521

RELEASE OF MORTGAGE OR TRUST DEED  
IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED  
BY THE MORTGAGE EXECUTED BY: AMERICAN NATIONAL BANK AND TRUST COMPANY OF  
CHICAGO

AND RECORDED ON DECEMBER 6, 1999 AS DOCUMENT NUMBER 09132918  
IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS,  
ABN AMRO MORTGAGE GROUP, INC. AS MORTGAGEE, IN THE AMOUNT OF \$92,000.00 THE  
UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMERLY ENCUMBERED THE  
DESCRIBED REAL PROPERTY TO WIT: SEE EXHIBIT "A" ATTACHED:

COMMONLY KNOWN AS: 1365 STERLING COURT #101, PALATINE, IL 60067  
PIN NUMBER: 02-09-202-015-1001

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO  
RELEASE SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.  
DATED September 14, 2006

ABN AMRO MORTGAGE GROUP, INC.

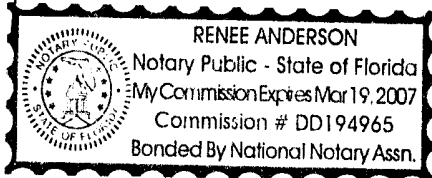
BY Pat Charles  
PAT CHARLES  
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA) SS  
COUNTY OF DUVAL)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 14, 2006,  
BY PAT CHARLES, ASSISTANT VICE PRESIDENT, AND THE FOREGOING OFFICER OF  
ABN AMRO MORTGAGE GROUP INC., ON BEHALF OF SAID BANK.

Gene Anderson  
NOTARY PUBLIC

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CEJ

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## EXHIBIT "A"

UNIT 101 IN FOREST EDGE CONDOMINIUM NUMBER 1, AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT  
PART OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 9,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office