STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

**CERTIFICATE OF RELEASE OF LIEN** 



Doc#: 0633402115 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/30/2006 10:52 AM Pg: 1 of 1

| FOR | [X] MEDICAL ASSISTANCE    |
|-----|---------------------------|
|     | [ ] BLIND ASSISTANCE      |
|     | [ ] AGED ASSISTANCE       |
|     | [ ] DISABILITY ASSISTANCE |

Notice is hereby given that I, Linda Shumate, Acting, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$133,196.25, do hereby release the liea for assistance as checked above, which was paid to or on behalf of:

DORA SALAZAR

Dated 04/04/2005, and recorded in, Cook County, State of Illinois, on 04/15/2005, under Document No. 0510541025 against the following described real property:

Lot thirty six in Sheldon Estate Subdivision of block thirty two in Subdivision of Section (19), Township (40) North, Range (14), East of the Third Principal Meridian, except the Southwest Quarter of the Northeast Quarter therof, and the Sou heast Quarter of the Northwest Quarter thereof and the East Half of the Southeast Quarter thereof. Comr or ly known as: 3507 N. Claremont Ave., Chicago, IL 60618-6021

P.I.N. 14-19-301-021-0000

OFFICIAL SEAL **ESTELL HARDIMAN** 

**NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 01-21-07

(SEAL)

HFS 233 (R-3-2000)

| P.I.N. 14-19-301-021-0000             | T  |
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| Dated 1/21/06                         | Sinds M. Dhumolo   |
|                                       | LOCAL OFFICE ADMINISTRATOR   |
| State of Illinois                     | Illinois Dept. of Healthcare and Family Services SS Biggal of Collections  |
| County of Cook                        | 32 West Randolph St., 13th Flor  |
| 1. ESTE! HARDIMA                      | Chicago, Illinois 30201-3412  , Notary Public do hearby certify that Linda Shumate,  |
| to the foregoing instrument, appeared | ersonally known to be the same person whose name is subscribed d before me this day in person and acknowledged that she/he |
|                                       | ed by law, for the uses therein set forth.   |
|                                       |  |

Given under my hand and seal this

day of Ylou

Notáry Public

IL478-2317

**Box 348**