

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



NOTICE AND CLAIM OF LIEN

Doc#: **0633402119** Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/30/2006 10:58 AM Pg: 1 of 1

[ ] INITIAL LIEN

[X] RENEWAL

DATE OF INITIAL LIEN

[ 1/31/2002 ]

Notice is hereby given that I, Linda Shumate, Acting, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 13, Block 12, in Wavindan Park, being a Subdivision of the North 1/2 of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1048 Clark Lane, Des Plaines, Illinois 60016.  
P.I.N. 08-24-205-013-0000.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **HELEN POKOSA**

CASE ID #: **91-200-665992**

ADDRESS: Glen Bridge Nurs & Rehab, 8333 West Golf Road, #1, Niles, IL 60714-1113

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 10/30/06 Linda M. Shumate  
DHS LOCAL OFFICE ADMINISTRATOR

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State of Illinois } Illinois Dept. of Healthcare and  
                          } Family Services  
                          } Bureau of Collections  
County of Cook     } SS Technical Recovery Section  
                          } 32 West Randolph St., 13th Floor  
                          } Chicago, Illinois 60601-3412

I, ESTEL HARDIMAN, Notary Public do hereby certify that Linda Shumate, Acting, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this  
30 day of October, A.D., 2006  
Estel Hardiman  
Notary Public

RV  
OK