

## RELEASE OF MEMORANDUM OF JUDGMENT

Doc#: 0633405154 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/30/2006 11:45 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that LIPPERT, INC., an Illinois corporation, does hereby REMISE and RELEASE, all the rights it may have acquired in, through

or by a certain Memorandum of Judgment recorded in the Recorder's Office of Cook County, in the State of Illinois, on June 9, 2004 as Document No. 0416147111 in favor of plaintiff LIPPERT, INC. and against defendant ROGER G. STEWART, individually and d/b/a Dolton Bowl, in the amount of \$3,854.83 plus interest and costs, relating to Circuit Court of Cook County, Illinois Case No. C4 M6 1094.

IN WITNESS WHEREOF, the same LIPPERT, INC. has caused these presents to be signed by its Attorney and Authorized Agent, this 2<sup>nd</sup> day of October, 2006.

FIRST AMERICAN TITLE

ORDER #\_\_\_\_\_

Ronald N Primack,

JUNE TOUR

cs Attorney and Authorized Agent

STATE OF ILLINOIS )
)SS:
COUNTY OF WILL )

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald N. Primack, personally known to me to be the Attorney and Authorized Agent of LIPPERT, INC., whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed said instrument as such Attorney and Authorized Agent of said LIPPERT, INC. as his free and voluntary act, and the free and voluntary act of said LIPPERT, INC., for the uses and purposes therein set forth.

GIVEN under my hand and seal this  $2^{nd}$  day of October, 2006.

MOTARY "OFFICIAL SEAL"

NOTARY PUBLIC KATHLEEN C KRASON TALLOW

STATE OF COMMISSION EXPIRES 05/22/07 Notary Public

Notary Public

Prepared by: + 1100 °; Ronald N. Primack, Esq.

Law Offices of Ronald N. Primack, L.L.C.

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akg

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

## LEGAL DESCRIPTION

Legal Description: THAT PART OF LOT ELEVEN (11) IN BLOCK TWO (2) IN HEATHER HILL 1ST ADDITION (HEREINAFTER DESCRIBED FALLING WITHIN THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN HEATHER HILL 1ST ADDITION, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1964, AS DOCUMENT NUMBER 2140267, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 31-12-304-003-0000 Voi. 0178 and 31-12-304-004-0000 Vol. 0178

Property Address: 3113 Scott Crescent, Flossmoor Tilinois 60422-1729