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Doc#: 0633406066 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/30/2006 10:52 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000776088342005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu'it-cl im unto:

Name(s)....:

ANDREW P GILLESPIE III, TRACY A

GILLESPIE

Property

626 W MILLERS ROAD.

DES PLAINES,IL 60016

P.I.N. 08-13-313-038-0000

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/25/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 425141347, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of October, 2006.

ortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and con the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (c. proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of October, 2006.



Jan A Florie, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V/ITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDREW P GILLESPIE III, TRACY A GILLESPIE

626 W Millers Rd Des Plaines, IL 60016

Prepared By:

Ryan J. Riddell

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 29 IN VILLAGE PARK STATES BRING A RESUBDIVISION OF PARTS OF LOTS 12, 19 AND 20 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THERD PSINCIPAL MERDIAN ACCORDING TO PLAT OF SAID VILLAGE PARK ESTAES, REDISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOS ON MARCH 19, 1961 AS DOCUMENT NUMBER 1968H02 IN COOK COUNTY, ILLINOIS. PLN.: 06-13-313-038