# **UNOFFICIAL COPY**



Doc#: 0633406007 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/30/2006 08:18 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000419416952005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System. Juc of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-laim unto:

Name(s)....:

Address....:

SHAHEEN M THASON, KUMAR A

**THASON** 

Property

2024 S WABASH 306.

CHICAGO,IL 60616

P.I.N. 17223110301032

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/09/2003 and record of in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decurient Number 0328811267, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of October, 2006.

Mortgage Electronic Registration Systems, Inc.

Wally Davidson

Assistant Secretary

303 5/14

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#### STATE OF CALFORNIA

#### COUNTY OF VENTURA

I, Edith Tsai a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wally Davidson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrurier tas a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of October, 2006.



Edith Tsai, Notary public

Commission expires 08/14/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

SHAHEEN M THASON, KUMAR A TH

2024 S Wabash Ave Apt 306

Chicago, IL 60616

Prepared By: Melinda Valenzuela

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 306 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOUC'AFINT NUMBER 00979913, AND AS AMENDED TOGETEHR WITH ITS UNDIVIDED PERCENT, AGE INTEREST IN THE COMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVER GHT TO THE USE OF P-17, LIMITED COMMON ELEMENT. AS DELINEATED ON Or Cook County Clark's Office THE SURVEY ATTACTION TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00989913

000419416952005N