## UNOFFICIAL COPY

FOR THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0633406033 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 11/30/2006 09:28 AM Pg: 1 of 2

Loan No. 0019253330

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN P' THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATT'AN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage bereit after mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto REGINATO SUMMERRISE AND JANICE SUMMERISE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 24, 1994, and recorded on March 3, 1994, in Volume/Book Page Document 94-203169 in the Recorder's Office of COO & County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

## TAX PIN #: 29114250080000

LOT 8 IN HENNING E; JOHNSON'S FIRST ADDITION TO ME LOW LAKE, SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15028 S DORCHESTER, DOLTON, IL, 60419-0000

Witness my hand and seal November 8, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

JEFF OILL Vice President



SMA

IL00.DOC 09/05

0633406033 Page: 2 of 2

## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 8, 2006

Notary Public

Lifetime Commission

Loan No: 0010253330

County of: COOK Investor No: C76 Investor Category:

20t County Clent's Office

Prepared by: DUSTIN GULLEDGE

Record & Return to: Chase Home Finance L Reconveyance Services 780 Kansas Lane, Suite

Monroe, LA 71203 Min:

MERS Phone, if applicable:



