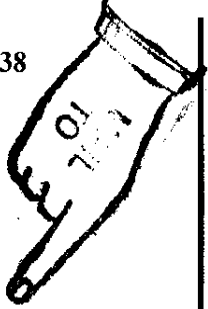


# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
 Recording Requested By:  
**Bank of America, N.A.**  
 When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0633406160 Fee: \$26.50  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 11/30/2006 03:22 PM Pg: 1 of 2

BOA	173	6713595418
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\* B O A 1 7 3 6 7 1 3 5 9 5 4 1 8 \*  
**CRef#: 11/30/2006-PPref#: R056-POF**  
**Date: 10/31/2006 Print Batch ID: 11,570.00**  
 PIN/Tax ID #: 0315216080  
 Property Address:  
**1013 SHADY TREE LANE**  
**WHEELING, IL 60090**  
 ILMrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RONALD G. WESOLOSKI, A SINGLE INDIVIDUAL**

Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Date of Mortgage: **01/18/2002**

Loan Amount: **\$125,000.00**

Recording Date: **02/07/2002** Document #: **0020158185**

Legal Description: **LOT 171 IN LEMKE FARMS SUB UNIT 2, BEING SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536419 (UNIT 2) AND REGISTERED AS DOCUMENT LR 3031925 (UNIT 2) AND CORRECTED BY PLAT RECORDED AS DOCUMENT 24877456 (UNIT 2) AND REGISTERED AS DOCUMENT LR 3080271 (UNIT 2) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/07/2006**.

**Bank of America, N.A.**

*cu*

\_\_\_\_\_  
**Charlene Covil**  
**Asst. Vice President**

SV  
 P2  
 MY  
 BILL  
 (50)  
 3/6<sup>5</sup>

3/6<sup>5</sup>

# UNOFFICIAL COPY

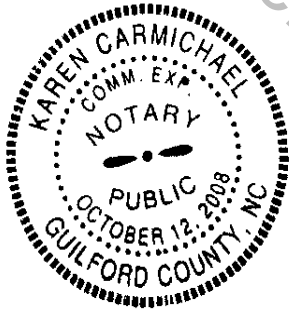
State of NC

County of **GUILFORD**

On this date of **11/07/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Charlene Covil**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Property of Cook County Clerk's Office