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Doc#: 0633408008 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 09:31 AM Pg: 1 of 3

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: BAXTER CREDIT UNION 400 N. LAKEVIEW PARKWAY VERNON HILLS, IL 60061
When recorded return to: BAXTER CREDIT UNION
400 N LAKEVIEW PARKWAY
VERNON HILLS, IL 60061

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by
ROBERT MCKAY AND JUDITH B. MCKAY as Mortgagor, and
BAXTER CREDIT UNION as Mortgagee on

03-02-2005, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 04-15-2005 in the COUNTY RECORDER

for LAKE County, Illinois and is indexed as 0510519060

. The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at
2324 MAPLE AVENUE, NORTHBROOK, IL 60062 and legally described as:

SEE ATTACHED SCHEDULE C

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

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3/10

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LENDER: BAXTER CREDIT UNION

Laurel Hernandez

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 3RD day of JULY, 2006 by

Laurel Hernandez (Titles)

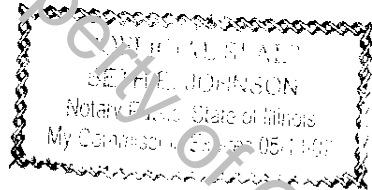
of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CORPORATION on behalf of the business or entity.

My commission expires: 05-14-2007
(Seal)

Beth E. Johnson

(Notary Public) **BETH E. JOHNSON**



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F i r s t A m e r i c a n T i t l e I n s u r a n c e C o m p a n y

Commitment No: 09767597

Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

THE NORTH 150 FEET OF THE SOUTH 360 FEET OF LOT 5 IN RUGEN'S SUBDIVISION OF THE WEST 660 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

End of Schedule C.

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