


UNOFFICIAL COPY



Doc#: 0633410084 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 12:26 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
LAKSHIMI RANGANATHAN (LANDAM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0082131152 RLS#: 722669 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FOZIA ANWAR AND MOHAMMAD T ANWAR, HIS WIFE TENANTS BY ENTIRETY**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **AUGUST 05, 2005**

Recorded on: **AUGUST 16, 2005 as Instrument No. 0521850044 in Book No. --- at Page No. ---**

Property Address: **8003 LOWELL AVE, SKOKIE, IL 60076-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 10-22-425-061

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 24, 2006**

ARGENT MORTGAGE COMPANY, L.L.C.

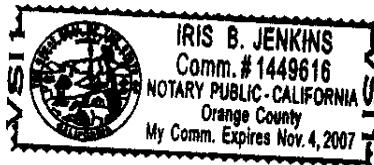
By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 24, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



P-2
34
36
M
RW

UNOFFICIAL COPY

Legal Description

of premises commonly known as 8003 LOWELL AVENUE , SKOKIE, ILLINOIS 60076

LOT 2 IN HANSEN RESUBDIVISION OF LOTS 21, 22 AND 23 (EXCEPT THE SOUTH 7 FEET THEREOF) IN BLOCK 2 IN H. MANASSE AND COMPANY'S FIRST ADDITION TO NILES CENTER, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 4, 5, 6, EXCEPT THE NORTH 7 FEET THEREOF) IN KRENN AND DATO'S OAKTON KOSTNER "L" SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 10-22-425-061

Property of Cook County Clerk's Office