

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

Doc#: **0633410109** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 11/30/2006 12:56 PM Pg: 1 of 2

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **7512036**  
PIN No. **09-36-226-022-0000**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOTS 10 AND 11 IN BLOCK 16 IN EDISON PARK N SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6838 N. OSCEOLA, CHICAGO, IL 60631**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0627831104**, Parcel ID No. **09-36-226-022-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: **EMILY M. BELLOMY,; ERIC C. BELLOMY, WIFE AND HUSBAND; ADELIN A. BELLOMY, A SINGLE WOMAN**

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(RIL1)

MIN 100162500075120361 MERS PHONE: 1-888-679-6377  
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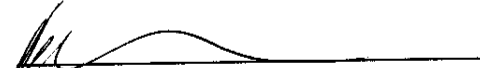
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Loan No. 7512036

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 13, 2006

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**


  
**M.L. MARCUM**  
**SERVICE PROVIDER**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this NOVEMBER 13, 2006 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**G-4318 MILLER RD, FLINT, MI 48507** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

