UNOFFICIAL CO

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

Doc#: 0633413042 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/30/2006 09:08 AM Pg: 1 of 3



FIFTH THIRD BANK #:012:013285504 "LYSEN" Lender ID:0030100/941401804 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by LUCINDA K LYSEN A SINGI F PERSON, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04 23/2 003 Recorded: 05/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314233310, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Herence Made A Part Hereof

Assessor's/Tax ID No. 23-36-303-162-1195

Property Address: 7820 ARQUILLA DR, PALOS HEIGHTS, IL 50453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY On November 16th, 2006

Randy Jones, Assistant Vice-President

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PARCEL 1

8285504 UNIT NUMBER 7820 IN OAK HILLS CONDOMINIUM V AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 86044455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS DOCUMENT NO. 23684698, AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO DENNIS J. PRYCHITKO AND RITA E. IRLBACKER, AS JOINT TENANTS, JMF.
JLY 6, ,

DOSTALO

COOK

COUNTY

CLERK'S

OFFIC

(167 AND RECORDED JULY 6, 1989 AS DOCUMENT 89305821 FOR INGRESS AND EGRESS IN COOK COUNTY,

ALTA Commitment Schedule C

(167J66.PFD/167866B/5)

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SATISFACTION Page 2 JUNOFFICIAL COPY

STATE OF Ohio COUNTY OF Hamilton

On November 16th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAB RIVERA Notary Expires: 09/18/2008 A POPULATION OF THE POPULATION

Prepared By: Andrea By let FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722