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Doc#: 0633415002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2006 08:49 AM Pg: 1 of 2

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0607271991

ASSIGNMENT OF MORTGAGE

730017283

Original Loan Amount: \$ 92250

This Assignment of Mortgage ("Assignment") by and between **MID AMERICA BANK, fsb.**, a corporation of United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

CitiMortgage, Inc.  
Correspondent Home Equity – MS 758

of

1000 Technology Drive  
O'Fallon MO 63368-2240

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 8/10/2006 To **MID AMERICA BANK, fsb.**, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. , for the property legally described as follows:

0623726222

LOT 6 AND THE SOUTH 8-1/3 FEET OF LOT 5 IN R.B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 40 NORTH RANGE 14 OF THE PART OF THE NORTH 26 RODSLAND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF CLARK STREET IN COOK COUNTY ILLINOIS

BORROWERS: BRIAN MAGUIRE SUSAN MAGUIRE

PIN # ~~14051000000000~~ 14-05-101-032-0000

Which has the address of: 6340 N GLENWOOD AVE

Chicago

(street)

(city)

IL, 60660

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 17<sup>th</sup> day of October, 2006.

MIDAMERICA BANK, fsb.

BY: Lee McGinty  
Lee McGinty, Assistant Vice President

ATTEST:

BY: Amber Bliss  
Amber Bliss, Witness

STATE OF ILLINOIS )  
County of DuPage ) SS

I hereby certify that on this 17<sup>th</sup> day of October, 2006 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty, Assistant Vice President and Amber Bliss, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.



Debbie Schultz  
Notary Public

This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721