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Doc#: 0633415031 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 09:08 AM Pg: 1 of 3

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0607080384

ASSIGNMENT OF MORTGAGE

730017389

Original Loan Amount: \$ 63200

This Assignment of Mortgage ("Assignment") by and between **MID AMERICA BANK, fsb.**, a corporation of United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

CitiMortgage, Inc.
Correspondent Home Equity – MS 758

of

1000 Technology Drive
O'Fallon MO 63368-2240

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 7/28/2006 To **MID AMERICA BANK, fsb.**, recorded in the office of the Recorder of Deeds in cook County, IL, as document No. , for the property legally described as follows:

0622165083

SEE ATTACHED LEGAL

BORROWERS: PALMIRA PEREZ

PIN # ~~16-19-228-014-0000~~

14-05-122-069-1007

Which has the address of: 1529 EAST AVE

(street)

Berwyn

(city)

IL, 60402

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.



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JH

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 17th day of October, 2006.

MIDAMERICA BANK, fsb.

BY: Lee McGinty
Lee McGinty, Assistant Vice President

ATTEST:

BY: Amber Bliss
Amber Bliss, Witness

STATE OF ILLINOIS)
County of DuPage) SS

I hereby certify that on this 17th day of October, 2006 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty, Assistant Vice President and Amber Bliss, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.



Debbie Schultz
Notary Public

This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721

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**ALTA Commitment
Schedule C**

File No.: 1455788

Legal Description:

UNIT NUMBER 6103-3 IN THE GLEN PARC CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 47, 48 AND 49 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE NORTH BOUNDARY LINE THEREOF IS AS SHOWN BY PLAT OF SURVEY RECORDED NOVEMBER 6, 1914 AS DOCUMENT 5525861, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00095337; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office