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Doc#: 0633416061 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 11:00 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ALEX FIELD**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR FREMONT INVESTMENT & LOAN** dated **4/14/2004** recorded in the Official Records Book under Document No. **0411349170**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The

mortgage secures that note in the principal sum of **\$136000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 2622 Windsor Dr 103 , Arlington Heights, IL 60004, being described as follows: SEE ATTACHED

PARCEL: A.P.N.#: 03-17-201-025-1119

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 11-9-2006

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Mortgage Electronic Registrations Systems, Inc.,

BY: *Bridgette Winters*
NAME: BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

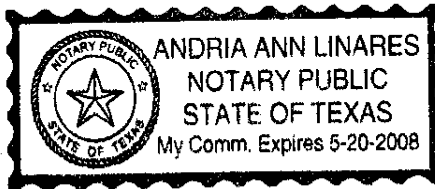
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

11-7-2008

My Commission Expires:



Andria Ann Linares
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Alex Field, 444 Buckthorn Ter, , Buffalo Grove, IL 600891828

MIN: / 100194450000950973

MERS Telephone No. 1-888-679-6377

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LEGAL DESCRIPTION ATTACHMENT

UNIT NO. 119 IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "A" IN MERRIE GREEN SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT LR2347244;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3108112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 03-17-201-025-1119

Address of Property (for identification purposes only):

Street: 2622 N. WINDSOR DR. #103
City, State: ARLINGTON HEIGHTS, Illinois
Unit/Lot:
Condo/Subdiv: