

UNOFFICIAL COPY



0633417008

SATISFACTION OF MORTGAGE

Doc#: 0633417008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 12:08 PM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 15697345

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL C HAIL & DIANA M HAIL** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 07/29/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0322545094

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2630 IN WOODLAND HEIGHTS UNIT 6, BEING A SUBDIVISION IN SECTIONS 23, 24, 25 AND 26 IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MARCH 8, 1963 AS DOCUMENT NUMBER 18737475 IN COOK COUNTY, ILLINOIS.

known as: 706 SUMAC DRIVE STREAMWOOD, IL 60107
PIN# 06-26-217-001-0000

dated 11/17/2006
CHASE MANHATTAN BANK USA, N.A.

By: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/17/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 7340045 SW1154497

form1/RCNIL1

Handwritten initials: J-1, P-1, M/BN