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Return assignment to: Select Portfolio Servicing Inc

Document Control

3815 South West Temple Salt Lake City, UT 84115

Doc#: 0633418013 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2006 09:40 AM Pg: 1 of 3

Assignment of Mortgage

KNOW THAT Equicredit Corporation of America

a corport to organized and existing under the laws of the United States of America whose principal place of business is c/o Select Portfolio Servicing Inc P. O. Box 65250, Salt Lake City, UT 84165 assignor,

in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SEP IFS 2001-2. a corporation whose principal place of business is c/o Select Portfolio Servicing Inc 3815 South West Temple, Salt Lake City, UT 84115 assignee,

hereby assigns unto the a signee, a certain Mortgage dated5/29/2001 , made by ZACHARY WARD the principal sum of \$125100. (U and recorded on Mortgages, in the Office of the Clerk of the County of

in Liber/Reel covering premises known as 8123 S

KIMBARK AVE, CHICAGO, IL 60,19-0000.

This assignment is effective on or before

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee fore c.

The word "assignor" or "assignee shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

DATED: 16th of November,2006 AFFIX CORPORATE SEAL

Select Portfolio Servic ng Jac fka Fairbanks Capital Corp as attorney in fact torEquicredit Corporation of America

Belle-Anderson

Document Control Officer

Unofficial Witness Melody Webb

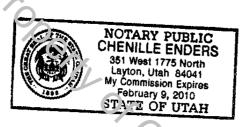
Marco Villagran

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STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 16th day of November, 2006, within my jurisdiction, the within named Michelle Anderson, who acknowledged that he/she is Document Control Officer of Equicredit Corporation of America, a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.



Notary Public

My commission expires: 2/9/2010
(Affix official seal, if applicable)

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COOK COUNTY CLOPK'S OFFICE

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EXHIBIT "A": LEGAL DESCRIPTION

THE SOUTH 10 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 2 OF E.B. SHOGREN AND COMPANY'S FIRST ADDITION TO AVALON PARK, BEING A RESUBDIVISION OF LOTS 1 THROUGH 17, BOTH INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 46, BOTH INCLUSIVE IN BLOCK 2 IN PIERCE'S PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-35-218-007-0000

Commonly known as:

8123 SOUTH KIMBARK AVENUE CHICAGO, IL 60619

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