

RELEASE OF MORTGAGE (ILLINOIS)

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Doc#: 0633420181 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2006 01:34 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EA# 26105023 / GHCA 8905733 D1 dka

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATE BANK AND TRUST COMPANY, of the County of Cook and the State of ILLINOIS, do hereby certify that a certain MORTGAGE AND ASSIGNMENT OF RENTS, AND MODIFICATION OF MORTGAGE (DTD 4-7-06) DATED THE 17TH DAY OF NOVEMBER, 2005 made to THE PRIVATE BANK AND TRUST COMPANY by 1022 W. DAKIN, LLC and recorded as document NO'S. 0534905002, 0534905003 & 0611004004 BOOK \* at page \* in the office of the RECORDER of COOK, County in the State of ILLINOIS is satisfied, released and discharged.

Legal Description:

-SEE EXHIBIT "A"-

The remaining premises encumbered by the Mortgage and Assignment of Rents which are not being released herein and which have not heretofore been released shall remain subject to and encumbered by the liens and security interests created by the Mortgage and Assignment of Rents and all the terms, provisions and conditions of the Mortgage and Assignment of Rents shall remain in full force and effect. The indebtedness secured by the Mortgage and Assignment of Rents is unaffected by this partial Release of Mortgage and shall be paid in accordance with its terms.

Permanent Real Estate Index Number (s): 14-20-201-021

Address (es) of premises: 1022-1024 W. DAKIN, #1024-1E, CHICAGO

is satisfied, released and discharged.

Witness hand and seal this 21ST day of NOVEMBER, 2006.

The PrivateBank & Trust Company

By: Steve Jacquin, Loan Operations Officer

By: Richard S. Nied, Loan Operations Officer

This document prepared by and when recorded mail to:

Box 400-CTCC

Richard S. Nied THE PRIVATEBANK AND TRUST COMPANY TEN NORTH DEARBORN CHICAGO, IL 60602

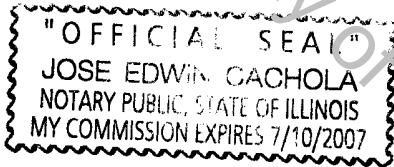
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# UNOFFICIAL COPY

STATE OF ILLINOIS \_\_\_\_\_ }  
COUNTY OF COOK \_\_\_\_\_ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE JACQUIN, LOAN OPERATIONS OFFICER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER ,personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of NOVEMBER, 2006.



Notary Public

*Jose Edwin Cachola*  
\_\_\_\_\_  
7/10/07

Commission Expires \_\_\_\_\_

This instrument was prepared by: Richard S. Nied C/O THE PRIVATEBANK AND TRUST COMPANY  
(Name and Address)

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## - EXHIBIT "A" -

**STREET ADDRESS:** 1024 W. DAKIN STREET, UNIT 1E  
**CITY:** CHICAGO                      **ZIP CODE:** 60613                      **COUNTY:** COOK  
**TAX NUMBER:** 14-20-201-021-0000

**STREET ADDRESS:** 1022-24 W. DAKIN UNIT 1024-1E  
**CITY:**                                      **ZIP CODE:**                                      **COUNTY:** COOK  
**TAX NUMBER:**

### LEGAL DESCRIPTION:

UNIT 1024-1E IN THE 1022 WEST DAKIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 14 AND 15 (EXCEPT THE NORTH 10 FEET OF EACH OF SAID LOTS) IN GILBERT M. WEEKS SUBDIVISION OF PARTS OF BLOCK 3 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0632115121 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.