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Doc#: 0633422070 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 12:11 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **1000555092**
PIN No. **11-30-117-004-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **201 RIDGE AVENUE, Evanston, IL 60202**
Recorded in Volume _____ at Page _____,
Instrument No. **0417649156**, Parcel ID No. **11-30-117-004-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **BRIAN RUKAS, JENNIFER RUKAS, HUSBAND AND WIFE**

J-AM8080105RE.048437
(RIL1)

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11/30/06
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Loan No. 1000555092

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 16, 2006

MORTGAGE ELECTRONIC REGISTRATON SYSTEMS, INC.

[Signature]
KRYSTAL HALL
VICE PRESIDENT

[Signature]
M.L. MARCUM
ASSISTANT SECRETARY

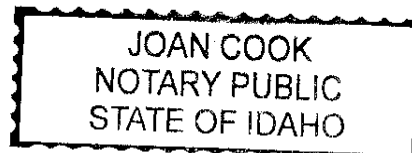
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this NOVEMBER 16, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATON SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



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EXHIBIT A**LEGAL DESCRIPTION**

UNIT NUMBER 302 IN BRUMMELRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 20 AND 21 IN BLOCK 3 IN BRUMMEL AND CASS HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 201 RIDGE AVENUE, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0411132036; TOGETHER WITH AN UNDIVIDED 7.05 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Commonly known as: 201 RIDGE AVENUE, UNIT 302, EVANSTON, IL 60202

Permanent Index No.: 11-35-117-004-0000 (UNDERLYING PROPERTY)

Property of Cook County Clerk's Office