

UNOFFICIAL COPY

1 of 2  
0612669

(COPY)

WARRANTY DEED  
Corporation to Individuals



Doc#: 0633434037 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2006 09:54 AM Pg: 1 of 3

This agreement, made this 22ND day  
of NOVEMBER , 2006 , between  
NEWLAND LLC

created and existing under and by  
virtue of the laws of the State of  
Illinois and duly authorized to transact  
business in the State of Illinois, party  
of the first part, and

BLANCA RAMIREZ

party of the second part, WITNESSETH, that the party of the first part, for and in consideration  
of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party  
of the second part, the receipt of which is acknowledged, and pursuant to the authority of the  
Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN  
AND CONVEY unto the party of the second part, and to his heirs and assigns,  
FOREVER, all the following described real estate, situated and described as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN: 13-24-127-036-0000

COMMONLY KNOWN AS : 3012 W.ADDISON # 1S, CHICAGO , IL 60618

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements;  
Existing leases and tenancies; special governmental taxes or assessments for improvements not  
yet completed; unconfirmed special governmental taxes or assessments; and general real estate  
taxes for ~~2005~~ <sup>2006</sup> and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in  
Anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues  
and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the  
party of the first part, either in law or equity, of, in and to the above described premises, with the  
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above  
described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

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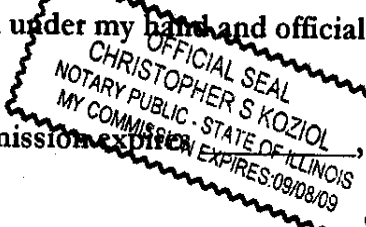
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

Attest: [Signature] (SEAL)  
JERRY CZERWIK, Member

Attest: [Signature] (SEAL)  
MARK PREDKI, Member

State of Illinois,  
County of Cook ss.

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jerry Czerwik and Mark Predki personally known to me to be the member of said Limited Liability Company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of November, 2006  
  
[Signature]  
NOTARY PUBLIC

This instrument prepared by Christopher S. Koziol, 5710 N. Northwest Hwy, Chicago, IL 60646

MAIL TO:

L. VITO LAZZARA  
7550 W. BELMONT AV.  
CHICAGO, IL 60634

SEND SUBSEQUENT TAX BILLS TO:

BLAUCA RAMIREZ  
3008-12 W ADDISON #15  
CHICAGO, IL 60618

Recorder's Office Box No. \_\_\_\_\_

# UNOFFICIAL COPY

**UNIT 3012-1S IN THE 3008-3012 WEST ADDISON STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**LOTS 6, 7, AND 8 IN JOSEPH HOPP'S SUBDIVISION OF PART OF BLOCKS 5, 6, 7, AND 8 IN THE SUBDIVISION OF THE S ½ OF THE SW ¼ OF THE NW ¼ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 14, 2006 AS DOCUMENT 0607310043, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.**

**THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.**

**THE TENANT OF THE UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.**