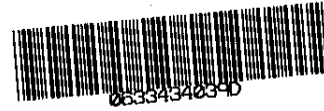


12 06/3/51

WARRANTY D E E D  
Corporation to Individuals



Doc#: 0633434039 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2008 09:57 AM Pg: 1 of 3

This agreement, made this \_\_\_\_\_  
day of November, 2006, between  
PALMER CONDO  
DEVELOPMENT, INC

a corporation created and existing  
under and by virtue of the laws of  
the State of Illinois and duly  
authorized to transact business in  
the State of Illinois, party of the first  
part, and

LINDA MARANDO

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY WITH THE RIGHT OF SURVIVORSHIP, and to \_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated and described as follows, to wit:

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2005 and subsequent years.

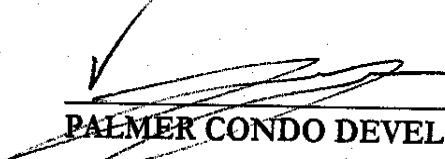
Together with all and singular the hereditaments and appurtenances thereunto pertaining, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_ heirs and assigns forever.

PROPERTY ADDRESS: 2146 N. 72<sup>ND</sup> CT #1, ELMWOOD PARK IL 60707  
PIN: 12-36-222-016-0000

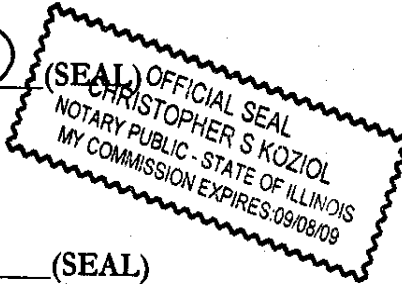
MARQUIS TITLE

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

  
PALMER CONDO DEVELOPMENT, INC

By   
President



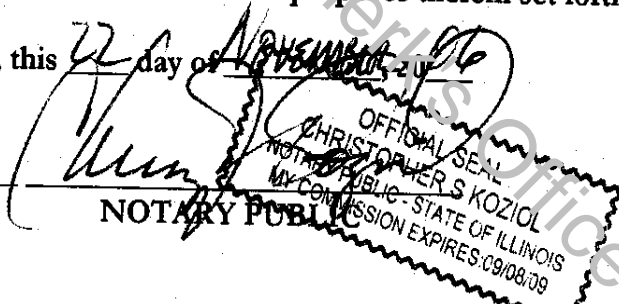
Attest: \_\_\_\_\_ (SEAL)

State of Illinois,  
County of Cook ss.

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dariusz Baczewski, personally known to me to be the President of Palmer Condo Development, Inc, a Illinois Corporation, and Jacek Tyszka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of November, 2009

Commission expires \_\_\_\_\_, 20



This instrument prepared by Christopher S. Koziol, 5710 N. Northwest Hwy., Chicago, IL 60646

MAIL TO:

Linda Marando  
2146 N. 72nd Ct #1  
Elmwood Park, IL 60121

SEND SUBSEQUENT TAX BILLS TO:

Linda Marando  
2146 N. 72nd Ct #1  
Elmwood Park, IL 60121

# UNOFFICIAL COPY

**PARCEL 1:**

**UNIT 2146-1 IN THE 7229 WEST PALMER AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 2 IN RUTHERFORD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE N ½ OF THE S ½ OF THE NE ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 2006 AS DOCUMENT 0622339009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE OF ~~PARKING SPACES~~ AND STORAGE SPACE 3-2, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0622339009**

**GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.**

**THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.**

**THE TENANT OF THIS UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.**