<u>UNO</u>FFICIAL COPY CERTIFICATE OF RELEASE

Date: 11/09/06 Doc#: 0633542045 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/01/2006 08:49 AM Pg: 1 of 2

Order Number:

1409

008328989

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1. Name of mortgagor(s):

EDDIE THOMAS

Fage:

2. Name of original more agee:

SAZON MORTGAGE SERVICES

3. Name of mortgage services (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0425801145

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo, in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring (it) es to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mo.tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statemen..

9. The property described in the mortgage is as follows:

Permanent Index Number: 25-22-212-031-0000

Common Address: 11247 S FORRESTVILLE AVENUE, CHICAGO,

ILLINOIS 60628

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARIA GUERRERO

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois

County of ()

This Instrument was acknowledged before me on 1/69

as (officer for/agent of) Chicago Title Insurance Company

Notary Public My commision expires on

Prepared by & Return to:

MARIA GUERRERO 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

Signature of Notary

SOUTE L. THOMAS
416 SIBLEY BLVD.
CALUMET CITY, IL
60409

CRTOFRES 12/03 DGG

2000 334

CLORA B MILLER

COMMISSION EXPIRES 05/26/08

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Legal Description:

LOT 30 IN BLOCK 8 OF THE ORGINAL TOWN OF PULLMAN, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 NORTH OF THE INDIAN BOUNDARY LINE, LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of County Clark's Office