UNOFFICIAL CORP.

Doc#: 0633542153 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/01/2006 11:20 AM Pg: 1 of 2

RECORDING REQUESTED BY:

Peelle Management Corp. Norm Harrison

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 04.39 45879

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT J COY F

Original Mortgagee(S): MERS as Nominee for a QUIFIRST CORPORATION

Original Instrument No: 0611804107 Date of Note. 04/09/2005 Original Recording Date: 04/28/2005

Property Address: 20721 Homeland Matteson Matteson, 7, 50443

Legal Description: LOT 92 IN J.W. MCCORMACK'S LINCOLN HILLS HOMELANDS OF THE WEST 3/4
OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT LIPF WEST 250 FEET OF THE SOUTH 228
FEET AND EXCEPT PART TAKEN FOR CICERO AVENUE AND FOR LINCOLN HIGHWAY) OF
SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Pin #: 31-22-101-003-0000

County: Cook County, State of Unions

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this late of 11/30/2006.

Mortgage Electronic Registraton Systems, Inc. == Kenneth E Palmer ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

1.1

This instrument was acknowledged before me on 11/30/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kim A Gorman ==

Notary Public: Kim Gorman

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My Commission Expires: 01/11/2010 Resides in: Santa Clara

