06-02076 UNOFFICIAL COPY

After Recording Return To:
ROGERS CANNON
1228 PITNER AVE
EVANSTON, IL 60202-104



Doc#: 0633548079 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/01/2006 01:10 PM Pg: 1 of 2

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby ROGER CANNON, WIDOWER, NOT REMARRIED heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18th day of August, 1998, and recorded in the Recorder's office of Cook County, in the State of Uninois, as Document No. 98765907, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

ALL THAT TRACT OF PRACEL OF LANGLYING AND BEING IN THE NORTH 35 FEET OF LAND LOT 10 IN BLOCK 6, IN MCNEILL'S ADDITION TO EVANSTON, ILLINOIS, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND BEING IMPROVED PROPERTY KNOWN AS 1921 DEWEY AVENUE ACCORDING TO THE PRESENT SYSTEM OF NUMBERING HOUSES IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 10-13-209-009-0000

Property Address: 1921 DEWEY, EVANSTON, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0633548079 Page: 2 of 2

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IN TESTIMONY WH bc signed by its					
hereto affixed, this	24th	day of	October	, 2006.	an area of
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		BY:_	JAM.		(<u>646)</u>
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STATE OF ILLENOIS					
COUNTY OF COCK	/x,				
I, the under	signed a notar	y public in a	and for said	County, in th	ne State aforesaid, DO
HEREBY CERTIFY	THAT L	vnda Ancell	, per	sonally know	m to me to be the
VP of	First Barık &	Trust a	nd Edwo	ed byling	personally
known to me to be the					
persons whose names persona and severally	are subscribed to	i ing toregoi nat a s such	ng msuum VP	am, appeared and	AVP . thev
signed and delivered t	the said instrume	nt and ause	d the corpo	ration to be a	iffixed hereto,
pursuant to authority	given by the Boa	rd of Directo	ers of said o	corporation, a	s their free and
voluntary act, and as t	the free and volu	ntary act of	saiú corpora	ation, for the	uses and purposes
therein set forth.				•	
Given under n	ny hand and seal	this	24th	day of)ctober # 2006
	,	ALIFERINA AND THE PROPERTY OF THE PARTY OF T		6.	
Commission expires:	09/14/2	2010			
			\	/Notary I	•
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				MERSIHA	KULACIO ?
			9	MY COMMISSION E	XPIRES 9-17-2010