

UNOFFICIAL COPY



06-01681

Doc#: 0633548088 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2006 01:13 PM Pg: 1 of 2

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully

paid and satisfied. Mortgage executed by
MARILYN P. MAGNUS

to Lender and recorded in the office of the Recorder
of COOK Illinois, **County, Document** **Number** 614212011
in Vol. n/a of Records. Page n/a
covering the real estate described below:

Name and Return Address
JEFFREY MAGNUS
1101 N CHURCH ST APT 103
ELKHORN WI 53121

THIS IS NON HOMESTEAD PROPERTY.

14-21-101-034-1539

Parcel Identifier No.

If checked here, real estate description continues or appears on attached sheet

STATE OF WISCONSIN
COUNTY OF WALWORTH

date 9/15/2006

This instrument was acknowledged before me
on 9/15/2006

by James R Weiss and Joette L. Selky
as Vice President and Loan Operations Manager
of Peoples Bank

PEOPLES BANK

James R Weiss
James R Weiss
Vice President

Joette L. Selky
Joette L. Selky
Loan Operations Manager

* Cindy Klewin
Cindy Klewin
Notary Public, Wisconsin
My Commission Expires: 7/22/2007

This instrument was drafted by:
Karen Brown

UNOFFICIAL COPY
LEGAL DESCRIPTION FOR PROPERTY LOCATED AT
3950 N. LAKE SHORE DRIVE, UNIT 1425 E, CHICAGO IL 60613
COOK COUNTY PERMANENT INDEX NUMBER: 14-21-101-034-1539
MARILYN P. MAGNUS
MORTGAGE DTD 5/08/06

PARCEL 1:

UNIT NO. 14 S IN 3950 NORTH LAKE SHORE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906 IN CASE NO. 274470, CIRCUIT COURT OF COOK COUNTY ILLINOIS, ENTITLED "CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK", IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 40420, RECORDED JULY 15, 1977 AS DOCUMENT NO. 24,014,190; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST TO SAID UNIT(S) IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY):

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT NO. 20,020,211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NO. 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20,816,906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.