

# UNOFFICIAL COPY



Recording Requested and Prepared By:


**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**LEONOR MEDENILLA**

**Doc#: 0633549091 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2006 11:17 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**

MERS MIN#: 10002420009979903 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3186091RL1  +

Loan#: 0014503338

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DOREEN L. SPECK, A MARRIED PERSON**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Mortgage Dated: **OCTOBER 21, 2005** Recorded on: **NOVEMBER 08, 2005** as Instrument No. **0531203061** in Book No. --- at Page No. ---

Property Address: **5615 S ASHLAND AVE, COUNTRYSIDE IL 60525-0000**

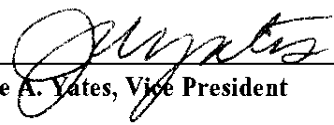
County of **COOK**, State of **ILLINOIS**

**PIN# 18-16-101-009-0000**

Legal Description: **LOT 16 IN BLOCK 3 IN LAGRANGE TERRACE, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1946 AS DOCUMENT 13882141, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 21, 2006**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND/OR ASSIGNS**

By:   
**Julie A. Yates, Vice President**

# UNOFFICIAL COPY


Loan#: 0014503338 Srv#: 3186091RL1

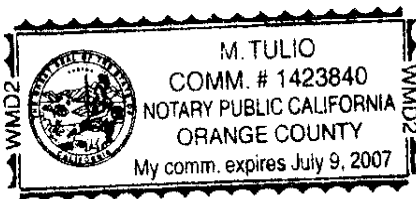
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 21, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office