

UNOFFICIAL COPY

Record and Return to:

America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407



Doc#: 0633555051 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2006 11:10 AM Pg: 1 of 3

Loan Number: 0062060975 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: One City Boulevard West, Orange, CA 92868
Tel. No.: (800)369-5117

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 08/23/04, made and executed by
PHILLIP W WEGELE and RETA L WEGELE, Husband and Wife, As Joint Tenants

to and in favor of Flagship Mortgage Corp
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure payment of **four hundred ninety-nine thousand nine hundred fifty and 00/100 (\$ 499,950.00)** which Mortgage is of record in Book **NA** Volume , or Liber No. **NA** , at page **NA** (or as No. *****) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**0424720026 Recorded 9/3/04*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on .

Argent Mortgage Company, LLC
(Assignor)

By: *Erica Greenberg*
Erica Greenberg - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

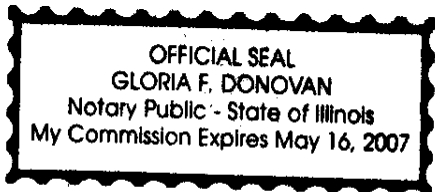
County of Cook

} ss.

On before me *Gloria Donovan*
personally appeared *Erica Greenberg*
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is he person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Gloria Donovan (Seal)
Gloria Donovan



Loan Number: 0062060975 - 9701

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08/18/2004 17:32 FLAGSHIP MORTGAGE → 18007781569

NO. 153 0010

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Appendix A – Legal Description**PARCEL 1:**

THE NORTH 1/2 (EXCEPT THE SOUTH 74 1/2 FEET THEREOF) OF BLOCK 2 IN MONSON AND SMITHS FIRST ADDITION TO PALOS PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO,

PARCEL 2:

THAT PART OF THE WEST 1/2 OF VACATED CHERRY AVENUE LYING EAST OF AND ADJOINING PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 9021 WEST 123RD STREET
PALOS PARK, IL 60464