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Doc#: 0633555143 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/01/2006 01:12 PM Pg: 1 of 2

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Loan No. 760962806

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That M.d. merica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto THEODORE P KATES AND MARY L KATES HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0608733111 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordiviation, recorded in the Records Office of COOK County, in the state of Illinois, as Document Number, or to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

THE SOUTH 33 FEET OF LOT 11 IN THE SUBDIVISION OF LOTS 28 TO 41 INCLUSIVE IN BLOCK 4 OF MERCHANT'S MADISON STREET ADDITION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 646 CLARENCE AVE, OAK PARK IL 60304

PIN: 16-18-211-018-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 8TH day of NOVEMBER A.D., 2006.

(Seal)

 \mathfrak{M}/\mathcal{M}

osanne Klinge Kofer - Ass. Vice President

ATTEST:

Margaret Stanish - Asst. Secretary

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STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

On, 8TH day of NOVEMBER A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT**: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb *, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MB

MY COMMISSION EXPIRES:

MORPHONE SEASON

MUNICUS ECOLISTU

Notary duplic. See as dispess

My demanding to fix the season of the season of

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd Ste. 500 Downers Grove, II. 60515 When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 2650 Warrenville Rd Ste. 500 Downers Grove, II. 60515