

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



Doc#: 0633556069 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2006 11:04 AM Pg: 1 of 3

Loan No. 1126129284

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS**, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BOGDAN T. LUTOSTANSKI AND EWA B. LUTOSTANSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 12, 2002, and recorded on November 20, 2002, in Volume/Book 3303 Page 0041 Document 0021281081 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

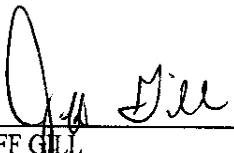
TAX PIN #: 07091040070000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

**Address(es) of premises: 1758 GLEN LAKE ROAD, HOFFMAN ESTATES, IL, 60195-0000**

**Witness my hand and seal November 3, 2006.**

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
JEFF GILL  
Vice President

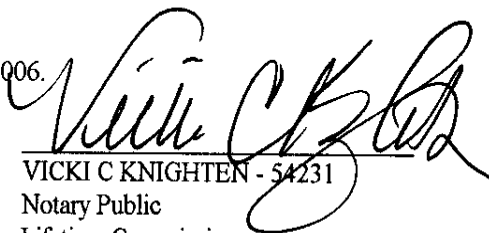


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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 3, 2006.



VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: DUSTIN GULLEDGE  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1126119284  
County of: COOK  
Investor No: 400  
Investor Category:  
Investor Loan No: 1682930115

Property of Cook County Clerk's Office

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## EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOCUMENT NO. 00392572 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 8 IN BLOCK 203 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES EXII, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER AND PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 8, AND PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT 19544121, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

APN 07-09-104-007

Property of Cook County Clerk's Office