### **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0633556073 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/01/2006 11:04 AM Pg: 1 of 3

Loan No. 1583193860

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage herein the mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAFAEL PADILLA AND GLORIA PADILLA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, Claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 22, 1999, and recorded on April 6, 1999, in Volume/Book Page Document 99325458 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16032260070000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4141 W KAMERLING AVE, CHICAGO, IL, 60651-0000

Witness my hand and seal November 1, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTA' MORTGAGE CORPORATION

ARLETHLA REEL Vice President

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## **UNOFFICIAL**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 1, 1006

Notary Public

Lifetime Commission

Loan No: 1583195860

Inv.
Control
C County of: COOK

Prepared by: SHONICA DIX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

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Exhibit 'A'

#### LEGAL DESCRIFTION:

LOT 7 IN GUSTAV J. BERG'S RESUBDIVISION OF LOTS 17, 18, 19, 20, 21, 22, 23, AND 24 BLOCK 3 IN DEMAREST AND ALMMERLING'S GRAND AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOCK COUNTY, ILLINOIS.

204 Colling Clark's Offic