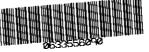
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**UNOFFICIAL COPY** 



Doc#: 0633556090 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/01/2006 11:04 AM Pg: 1 of 3

Loan No. 0000000001969353936

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY FYESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the inductedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harvey F. I arsen And Loretta K. Larsen, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 2004, and recorded on April 9, 2004, in Docume at 9410001212 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

PIN #.06354000741063

SEE ATTACHED EXPIDIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 328 MULBERRY CRTB#1, BARTLETT, IL, 60103-0(00

Witness my hand and seal September, 8, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC.

Happy Stevens Asst. Secretary

IL00.DOC 09/05 SY SN M.X.

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0633556090 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 8, 2006.

Milian Josephinson, Jr. - 16350

Notary Public

Lifetime Commission

Loan No: 000000001969353936'

County of: Cook Investor No: 548 Investor Category:

Investor Loan No: 379402084

Prepared by: Ulanda Willis Record & Return to: Chase Home Finance LLC

780 Kansas Lane, Suite P.O. Box 4025

Monroe, LA 71203 Min: 100052550001431062

MERS Phone, if applicable: 1-888-679



0633556090 Page: 3 of 3

Clortsc

## **UNOFFICIAL COPY**

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[xn315 A

PARCEL 1: ONIT 22-B-1-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 2, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 2, BEING A PLANTED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 85321490, AS IT MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AT SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELL. ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED 1 ROW TIME TO TIME, FOR INGRESS AND EGRESS.

NOTE FOR INFORMATION

CKA: 328 MULBERRY COURT #B1, BARTLETT, IL 601.03

PIN: 06-35-400-074-1063