JNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

0633556036 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/01/2006 10:58 AM Pg: 1 of 2

Loan No. 1967350601

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does her by LEMISE, RELEASE, CONVEY, and OUIT CLAIM unto FRANK T LOLACONO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 27, 2003, and recorded on February 10, 2003, in Volume/Book Tage Document 0030193638 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16202270260000

LOT 4 IN PATTERSON'S SUBDIVISION OF LOT 8 IN BLOCK 10 OF MANDELL AND HYMAN'S SUBDIVISION OF THE E 1/2 OF THE NW 1/4 AND THE W 1/2 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 39 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining. 17/3 Office

Address(es) of premises: 1524 SOUTH 58TH AVE, CICERO, IL, 60804

Witness my hand and seal October 12, 2006.

MORTIGAGE E EQTRONIC REGISTRATION SYSTEMS, INC.

ice President

IL00.DOC 09/05

0633556036 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 12, 2096

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1967850601

County of: COOK Investor No: 46B

Prepared by: GOLDIE MYERS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 1000525999123

MERS Phone, if applic

