

# UNOFFICIAL COPY



Doc#: 0633556177 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2006 12:12 PM Pg: 1 of 1

Document Prepared By:  
Jennifer Merrill  
When recorded, return to:  
Major Mortgage  
6101 Yellowstone Rd. STE LL17  
Cheyenne, WY 82009  
Major Mortgage Loan No. 561282

This space for Recorder's use

## Release of Real Estate Mortgage (By Corporation)

**Know All Men By These Presents**, that Major Mortgage a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof does hereby Remise, Convey, Release and Quit-Claim unto: **William F. Kirby and Laretta M. Trelease AKA Laretta M. Kirby, Husband and Wife**, of the County of **Cook**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing the date of **February 4<sup>th</sup>, 1994** and recorded in the Recorder's Office of **Cook County** in the State of Illinois, as **Document/Instrument No. 94-127294 Page 6825 Recorded February 8, 1994** to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows, to-wit:

THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 8 IN ROBERT BARTLETT'S SIMPSON STREET ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH-WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1937 AS DOCUMENT 11988883, IN COOK COUNTY, ILLINOIS.

P.I.N. # 10-18-201-049

Property Address: 6610 West Foster Street, Morton Grove, Illinois 60053

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

**In Testimony Whereof**, the said corporation has caused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate seal to be affixed on November 6, 2006.

Attest Seal



Major Mortgage

By \_\_\_\_\_  
Jennifer C. Merrill, Vice President

*Mavis Erickson*  
Mavis Erickson, Assistant Secretary

State of Wyoming

County of Laramie

I, Ann Rizzuto, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on 11/06/06.

*Ann Rizzuto*  
Notary Public: Ann Rizzuto  
My Commission Expires: October 4, 2009

