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Doc#: 0633556191 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2006 12:20 PM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
S. A. Wileman

B. PREPARED BY & RETURN TO: (Name and Address)  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092  
(888) 316-7466  
24362130210000

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

1b. INDIVIDUAL'S LAST NAME: RODRIGUEZ  
FIRST NAME: ROBERTO  
MIDDLE NAME: L  
SUFFIX:

1c. MAILING ADDRESS: 2414 S UNION ST  
CITY: BLUE ISLAND  
STATE: IL  
POSTAL CODE: 60406  
COUNTRY: USA

1d. TAX I.D.# SSN OR EIN ADD'TL INFO RE ORGANIZATION DEBTOR  
1e. TYPE OF ORGANIZATION  
1f. JURISDICTION OF ORGANIZATION  
1g. ORGANIZATIONAL I.D.#, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not combine or abbreviate names

2a. ORGANIZATION'S NAME

2b. INDIVIDUAL'S LAST NAME: RODRIGUEZ  
FIRST NAME: XOCHITH  
MIDDLE NAME:  
SUFFIX:

2c. MAILING ADDRESS: 2414 S UNION ST  
CITY: BLUE ISLAND  
STATE: IL  
POSTAL CODE: 60406  
COUNTRY: USA

2d. TAX I.D.# SSN OR EIN ADD'TL INFO RE ORGANIZATION DEBTOR  
2e. TYPE OF ORGANIZATION  
2f. JURISDICTION OF ORGANIZATION  
2g. ORGANIZATIONAL I.D.#, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: NATIONWIDE ACCEPTANCE

OR

3b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX:

3c. MAILING ADDRESS: 817 Greenview Drive  
CITY: Grand Prairie  
STATE: TX  
POSTAL CODE: 75050  
COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:



SEE ATTACHED EXHIBIT A  
WATER TREATMENT SYSTEM  
Serial # 24362130210000  
Affixed to the real property situated at: 2414 S UNION ST BLUE ISLAND IL 60406

5. ALTERNATIVE DESIGNATION (if applicable)  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. 7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) (ADDITIONAL FEE) (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
Account #

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## Exhibit A

THE WEST 51 FEET OF THE EAST 165 FEET OF THE SOUTH HALF OF  
BLOCK 16 IN YOUNG'S ADDITION TO BLUE ISLAND, SAID ADDITION  
BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST  
QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PIN #: 24302130210000

03125536

Cook County, IL

NWAC/UCC-1