## **UNOFFICIAL COPY**



Doc#: 0633556193 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/01/2006 12:21 PM Pg: 1 of 3

Please round 15

Record and Return To: **GRP Financial Services** 360 Hamilton (ve., 5th Floor White Plains, NY 10601 Attn: Rhonda Porter

Above space for Recorder's Use Only

| Loan # 46/ 10290566/ DELLA-SANTINA, GIANFRANCO   |     |
|--|-----|
| A SSI GNMENT OF MORTGAGE   |     |
| CNOW ALL MEN BY THESE PRESENTS, the MERS as nominee for Peoples Choice Home Loans, Inc, a Corporation organized and existing under and by view of the laws of the State of, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receip whereof is hereby acknowledged, hereby grants, assigns and transfers to GRP Loan, LLC all interes in and under that certain Mortgage dated January 2   | ot  |
| 006 executed by DELLA-SANTINA, GIANFRANCO Granto (s), to MERS as nominee for Peoples Choice Honouris, Inc. Said Mortgage was recorded/registered with the recorde /registrar for Cook County, Illinois on as Document Number 06040345 and which Mortgage cover the following described property, to-wit: Recorded on 3/33/2006   |     |
| Legal desception Attached as schedule 'A'  |     |
| whereof is hereby acknowledged, hereby grants, assigns (nd transfers to GRP Loan, LLC all interes (s)) and under that certain Mortgage dated January 2 (006 executed by DELLA-SANTINA, GIANFRANCO Granto (s), to MERS as nominee for Peoples Choice Homonis, Inc Said Mortgage was recorded/registered with the reco.de/registrar for Cook County, Illinois on as Document Number 060540205 and which Mortgage covers the following described property, to-wit:  Recorded on 2/23/2006  Legal description Attached as Schedule 'A'  Commonly known as:  1818 WEST SUPERIOR STREET  CHICAGO, IL 60622 |     |
| Permanent Index Number: 17 -07 - 201 - 037 - 0000  |     |
| ogether with note or notes therein described or referred to, the money due and to become due thereon, with interend all rights accrued or to accrue under said Mortgage.   | st, |
| N WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its  //// PRESIDENT and attested by its  /// PRESIDENT and its corporate seal affixed heretogenerally and its corporate seal affixed heretogenerally day of   | thi |
| AIERS as nominee for Peoples Choice Home Loans, Inc.  By: Attest:  |     |
| Pam Ingalis  Vice President  Vice President  Vice President  |     |
|  |     |

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| STATE OF CALIFORNIA  |  |   |  |
|--|--|---|--|
| STATE OF _ COUNTY OF _ ORANGE  | SS   |   |  |
| I, Sergio Lomeli, and Dana Lantar who are executed the within and foregoing instruded of said corporation, for the uses a execute said instrument. | personally known to me<br>rument, and acknowleds | to be the Authorized Signatoged said instrument to be the   | ory of the corporation that free and voluntary act and |
| of July , 006  Notary Public   | SEAL   | SERGIO LOMELI Commission # 1372949 Notary Public - California Orange County My Comm. Expires Sep 1, 200 | NATA I   |
| Prepared by and mail to: GRP Financial Services Corp. 360 Hamilton Ave. 5th Floor White Plains, NY 10601   | COOK C   |   |  |
| Loan # 48/ 10290566/ DELLA-SANT  | INA, GIANFRANCO                                  | Clark's   |  |
|  |  | 6/43  | Office   |
|  |  |   | -0   |

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## **UNOFFICIAL COPY**

Schedule A legal description

LOT 17 IN WRIGHT'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. (A.P.N. #: 17-07-201-037-0000)

Parcel ID Number: 17-07-201-037 0000

1818 WEST SUPERIOR STREET

CHICAGO

("Property Address"):

Of County Clort's Office which currently has the address of

[Street]

[Zip Code]