

Doc#: 0633556194 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/01/2006 12:22 PM Pg: 1 of 2

Record and Return To:
GRP Financial Services
360 Hamilton Ave., 5<sup>th</sup> Floor
White Plains, NY 10601

Attn: Rhonda Porter

1/80

## SATISFACTION OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS,

That GRP Loan. LLC, a corporation organized and existing under the laws of the State of **Delaware**, having its principal office at 269 **Hamilton Avenue**, 5<sup>th</sup> Floor, White Plains, NY 10601.

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be released and ascharged of record.

-Mortgage dated 11/10/200? made by Rafael Torrez and Luz Elena Torrez, husband and wife to MERS as Nominee for People's Choice Home Loans, Inc, in the principal sum of \$440,000.00 and recorded on 02/23/2006 as Doc # 0605402295, in the office of the County Recorder of Cook County, Illinois.

Legal Description: See Schedule "A" attached.

Tax ID 17-07-210-037-0000

Premises being known as: 1818 West Superior Street, Chicago, Illinois 60622

Dated: 10/04/2006

GRP Loan, LAC

State of New York

County of Westchester )s.:

On the 04th day of October in the year 2006, before me, the understanted, a Notary Public in and for the said State, personally appeared JOANNE DINARDI, VICE-PRESIDENT personally known to me or proved to me on the basis of satisfactory evidence to be the individual those name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

RHONDA PORTER
Notary Public, State of New York
No. 01PO6139984
Qualified in Dutchess County
Commission Expires January 17, 20

Notary Public

JOANN'E DWARDI, VISE PRESIDENT

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## **UNOFFICIAL COPY**

Schedule A legal description

LOT 17 IN WRIGHT'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. (A.P.N. #: 17-07-201-037-0000)

Parcel ID Number: 17-07-201-037-0000

1818 WEST SUPERIOR STREET

**CHICAGO** 

("Property Address"):

which currently has the address of Of County Clart's Office

[Street]

[Zip Code]