UNOFFICIAL COPY

Mortgage Release

Prepared by and Mail to:

Kristin Bladek Lisle Savings Bank 1450 Maple Avenue Lisle, IL 60532

Loan No. 8-02-7000367-8



Doc#: 0633556219 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Gook County Recorder of Deeds
Date: 12/01/2006 12:31 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LISLE SAVINGS BANK, f/k/a LISLE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness occured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby convey, release and quit claim unto STANISLAW JAROSZEK, A BACHULOR all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2ND day of AUGUST, 1991, recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 9140°, 04/91409605 to the premises therein described, as follows, to-wit: THE NORTH 50 FEET OF LOT 147 AND THE NORTH 50 FEET OF LOT 148 IN EDEN MANOR, BEING A SUBDIVISION OF THE SOUTH 990 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 12-21-221-063 ADDRESS OF PROPERTY 3898 RUBY STREET, SCHILLER PARK, ILLINOIS

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In testimony whereof, the said corporation has caused its name to be signed to these presents by its Chairman, and attested by its Vice President, this 8TH day of NOVEMBER, 2006.

ATTEST:

Vice President

STATE/OF ILLINOIS COUNTY OF DUPAGE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph F. Sinkovits, personally known to me to be the Vice President of LISLE SAVINGS BANK, a corporation, and Joseph J. Renn personally known to me to be the Chairman of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notariai Seal, this 8TH day of NOVEMBER, 2006.

PLACE NOTARY SEAL IN BOX

OFFICIAL SEAL
JAN MCGHEE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05-15-07

Notary Public