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2008



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

GIT

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,879.07 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 96-543046 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1607 South Spaulding Avenue, Chicago Illinois**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz Jr.
Commissioner
Department of Water Management

By:

Myron N. Schreiber
Myron N. Schreiber
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street Suite LL-10
Chicago, Illinois 60604



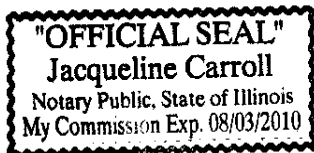
Doc#: 0633557030 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2008 08:28 AM Pg: 1 of 2

Give under my Hand and
Notarial Seal this day,
November 15, 2006

Jacqueline Carroll
NOTARY PUBLIC

PLEASE MAIL RELEASE TO:

MICHAEL DUDKIS
703 So. ARLBORNE ST.
CHICGO - IL. 60605



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ORDER NO.: 1301 - 004371832
ESCROW NO.: 1301 - 004371832

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STREET ADDRESS: 1607 SOUTH SPAULDING AVENUE
CITY: CHICAGO ZIP CODE: 60623
TAX NUMBER: 16-23-406-002-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 39 IN SUB-BLOCK 2 IN BLOCK 10 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.