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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0633557144 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2006 01:32 PM Pg: 1 of 2

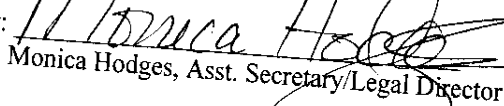
RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 3/21/2002, recorded 7/22/2002, Document/Instrument No. 0020796824 or in Book 9522, Page 0050, in the records of Cook County, Illinois, between LAVERNE A WILLIAMSON, Original Mortgagor(s), whose address is 186 WILLIAMBURG, COUNTRY CLUB HILL, IL 60477, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 186 WILLIAMBURG, COUNTRY CLUB HILL, IL 60478, PIN No. 31032010430000, more particularly described as:
Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 5 day of October, 2006.

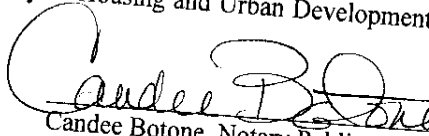
Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

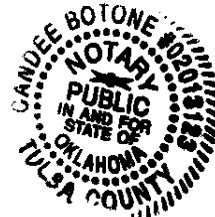
By: 
Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA
COUNTY OF TULSA

ss.

The foregoing instrument was acknowledged before me this 5 day of October, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.


Candee Botone, Notary Public
My Commission Expires: 7/31/10



Prepared By and Return To:
Candee Botone

Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
111 S. Darlington, Suite 300
Tulsa, OK 74135

HA Case No.: 131546189 PC

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M Y
CE

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PARCEL 1: UNIT 1, AREA 8, LOT 6 IN PROVINCETOWN HOMES, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4, SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21023538, AS AMENDED, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0020796824