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0633508116

CERTIFICATE OF RELEASE

Doc#: 0633508116 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2006 10:38 AM Pg: 1 of 2

Date: 11/09/06

Order Number: 1580 000223644

1. Name of mortgagor(s): DAVID SAIDEL
2. Name of original mortgagee: AMERICAN CHARTERED BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0010968009
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-31-305-027-0000
Common Address: 2040 W. HOMER STREET, CHICAGO, IL 60647

Legal Description: LOT 45 IN BLOCK 1 IN PIERCE'S

Maintained by
Real Estate Index, Inc.

By: Linda Esposito
Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188
Telephone No.: (630) 588-4956

[Handwritten Signature]

State of Illinois
County of

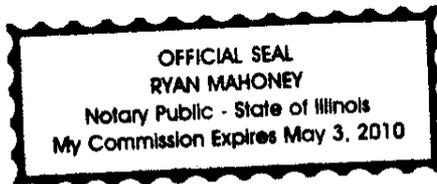
This Instrument was acknowledged before me on _____ by _____

as (officer for/agent of) Real Estate

[Handwritten Signature]

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: Linda Esposito
Return to: RF
RF

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Legal Description:

ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office