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Doc#: 0633510010 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2006 09:50 AM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE	
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	9759515 ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0020194516 02/19/02 CC IL Cook+	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A.

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS
120 S. LASALLE ST. IL1-1146

CITY CHICAGO	STATE IL	POSTAL CODE 60603	COUNTRY
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7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Pin numbers 26-08-407-035-0000,26-08-407-036-0000,26-08-407-037-0000,26-08-407-038-0000 And 26-08-407-039-0000,32-20-200-052-0000,32-20-500-001-0000

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**
9759515 Debtor Name: HUGHES ENTERPRISES, INC. HUGHES ENTERPRISES INC 0000734200

SC
CM
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE.# (same as item 1a on Amendment form)

0020194516 02/19/02 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

AMERICAN NATIONAL BANK AND TRUST COMPAN same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE ATTACHMENT. Parcel ID: 26-08-407-035-0000,26-08-407-036-0000,26-08-407-037-0000,26-08-407-038-0000
And 26-08-407-039-0000,32-20-200-352-0000,32-20-500-001-0000

Property of Cook County Clerk's Office

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7/5
7/1

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0020194516

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2-19-02

UC FOL A 4 B	Return To: LEXIS Document Services 135 S. LaSalle St., Suite 2260 Chicago, IL 60603 Phone: (312) 201-1273	
	 1721665 - 1	
	(UP TO N) - (*) Debtor: HUGHES ENTERPRISES, INC J. B. Recorder of Deeds, Cook County, IL	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME HUGHES ENTERPRISES, INC.					
OR					
1b INDIVIDUAL'S LAST NAME					
1c MAILING ADDRESS 300 WEST NORTH AVENUE		CITY LOMBARD	STATE IL	POSTAL CODE 60148	COUNTRY USA
1d TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e TYPE OF ORGANIZATION CORP	1f JURISDICTION OF ORGANIZATION ILLINOIS	1g ORGANIZATIONAL ID #, if any 40869786	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME					
OR					
2b INDIVIDUAL'S LAST NAME					
2c MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e TYPE OF ORGANIZATION	2f JURISDICTION OF ORGANIZATION	2g ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR(S)) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO					
OR					
3b INDIVIDUAL'S LAST NAME					
3c MAILING ADDRESS 120 S. LASALLE STREET		CITY CHICAGO	STATE IL	POSTAL CODE 60603	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

ALL EQUIPMENT NOW OWNED OR HEREAFTER ACQUIRED AND WHEREVER LOCATED, INCLUDING, BUT NOT LIMITED TO, INSTALLED EQUIPMENT SUCH AS APPLIANCES, AIR CONDITIONING, LIGHTING FIXTURES, CARPETING, DRAPES, AND ANY OTHER IMPROVEMENTS TO BE ERRECTED AT 10532-10538 S. AVENUE B, CHICAGO, ILLINOIS AND 1800 S. CHICAGO, ILLINOIS LEGALLY DESCRIBED IN EXHIBIT A TO UCC-1 FINANCING STATEMENT ATTACHED HERETO AND MADE APART HEREOF.

5 ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6 This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7 Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8 OPTIONAL FILER REFERENCE DATA
 FILE WITH COOK COUNTY/ILLINOIS MAS 7342 / 543

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT				
9a. ORGANIZATION'S NAME				
OR				
9b. INDIVIDUAL'S LAST NAME				
		FIRST NAME	MIDDLE NAME, SUFFIX	
10 MISCELLANEOUS:				
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only 999 name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME				
		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS				
		CITY	STATE	POSTAL CODE
				COUNTRY
13a. TAX ID #: SSN OR EIN	ADDL INFO RE ORGANIZATION DEBTOR	11d. TYPE OF ORGANIZATION	11e. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE
12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only 999 name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME				
		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS				
		CITY	STATE	POSTAL CODE
				COUNTRY
13 This FINANCING STATEMENT covers <input type="checkbox"/> entire to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input checked="" type="checkbox"/> future filing.				
14 Description of real estate				
LEGALLY DESCRIBED ON EXHIBIT A.				
15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)				
17 Check only if applicable and check only one box				
Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust, or <input type="checkbox"/> Decedent's Estate				
18 Check only if applicable and check only one box				
<input type="checkbox"/> Debtor is a TRANSMITTING UTILITY				
<input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction - effective 30 years				
<input type="checkbox"/> Filed in connection with a Public-Finance Transaction - effective 30 years				

NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC 1Ad) (REV. 07/2009)

UNOFFICIAL COPY**EXHIBIT A TO UCC-1 FINANCING STATEMENT**

DEBTOR: HUGHES ENTERPRISES, INC.
SECURED PARTY: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

LEGAL DESCRIPTION:

LOTS 12 TO 16, BOTH INCLUSIVE, IN BLOCK 42, IN IRONWORKER'S ADDITION TO SOUTH CHICAGO IN THE SOUTH ½ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10528-10538 S. AVENUE B, CHICAGO, ILLINOIS

PIN NUMBER(S): 26-08-407-035-0000, 26-08-407-036-0000, 26-08-407-037-0000, 26-08-407-038-0000 AND 26-08-407-039-0000

AND

LEGAL DESCRIPTION:

THAT PART OF THE 100-FOOT WIDE FORMER RAILROAD RIGHT-OF-WAY KNOWN AS THE HARVSDALE BRANCH OF THE MICHIGAN CENTRAL RAILROAD, NOW CONSOLIDATED RAIL CORPORATION LYING WESTERLY OF THE CENTER LINE OF CHICAGO AND VINCENNES ROAD AND LYING EASTERLY OF THE CENTER LINE OF EUCLID AVENUE, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BLOOM TOWNSHIP, COOK COUNTY, ILLINOIS, AND THAT PART OF LOT 14 LYING SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF THE PENN CENTRAL RAILROAD COMPANY (FORMERLY KNOWN AS THE MICHIGAN CENTRAL RAILROAD COMPANY), SAID LOT 14 IN THE COUNTY CLERK'S DIVISION IN SECTION 20, 28, AND 29, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF CHICAGO ROAD, AND THE NORTH LINE OF THE OLD MICHIGAN CENTRAL RAILROAD, THENCE WEST 155.2 FEET, THENCE SOUTHEASTERLY PARALLEL WITH THE SAID WEST RIGHT-OF-WAY LINE 161.40 FEET, THENCE NORTHEASTERLY 139.85 FEET TO A POINT 20 FEET WEST OF THE WEST RIGHT-OF-WAY LINE, THENCE NORTHEASTERLY 20.40 FEET TO THE WEST RIGHT-OF-WAY LINE, THENCE NORTHERLY 141.4 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF CHICAGO ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1800 S. CHICAGO ROAD, CHICAGO, ILLINOIS

PIN NUMBER(S): 32-20-200-052-0000, 32-20-500-001-0000