## UNOFFICIAL COP

Doc#: 0633510022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/01/2006 10:25 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE

0550608716

Original Loan Amount: \$220,000.00

Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having is principal place of business in Clarendon Hills, Illinois and FEDERAL SAVINGS AND LOAN ASSOCIATION OF WATCHEA ILLINOIS Of 201 EAST CHERRY STREET IROOUOIS WATSEKA, ILLINOIS 60970

("Assignee"). NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does reby sell, assign, transfer, and set over unto Assignee, the Mortgage dated March 20, 2006 hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County, , as document No. 660904384 , for the property legally described as follows:

LOT 322 IN GALLAGHER & HENRY'S COVINGTON KNOLLS SUBDIVISION, UNIT SEVEN, A SUBDIVISION OF PARTS OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, Start's Office 2005 AS DOCUMENT 0504627062 IN COOK COUNTY, IL

BORROWERS:

RAFAL A PIRSZEL and ANNA PIRSZEL

PIN 22283010180000

Which has the address of: 1289 KEOUGH STREET, Lemont

(street)

Illinois 60439 (herein "Property Address"); (state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

1017 4/98Page 1 of 2

(city)



633510022 Page: 2 of 2

## **UNOFFICIAL CO**

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this November, 2006. Assignment to be executed this 15th day of

MID AMERICA BANK) fsb.

ATTEST:

STATE OF ILLINOIS County of DuPage

SS

I hereby certify that on this 15th day of November, 2006

before me, the subscriber, a Notary Public of the State of illin is, personally appeared Lo la

Assistant Secretary and ANN (155), Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free

and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

OFFICIAL SEAL VALERIE L. TAYLOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-17-2010

lotary Public

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 When recorded please return to:

MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721