

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

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0633513004

Doc#: 0633513004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/01/2008 08:44 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION

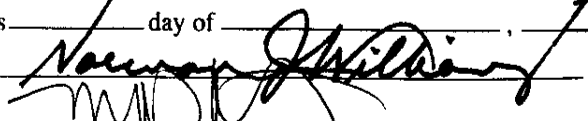
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT PINEX, WIDOWED, AND NOT REMARRIED, 12053 S. WENTWORTH AVE., CHICAGO, IL 60628
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of MAY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0020575990, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 50 IN WALLER AND HAGSTROM'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-28-212-016-0000
Address(es) of premises: 12053 S. WENTWORTH AVE., CHICAGO, IL 60628

Witness _____ hand _____ and seal _____, this _____ day of _____
 (Seal)
_____ (Seal)

This instrument was prepared by NICOLE M. DAVIS, 4619 S. KING DRIVE, CHICAGO, ILLINOIS 60653
(NAME AND ADDRESS)

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3-1
P.L.S.
D.W.

STATE OF ILLINOIS

COUNTY OF COOK

UNOFFICIAL COPY

I, WILLIAM L. MCKNIGHT

a notary public

in and for said County, in the State aforesaid DO HEREBY CERTIFY that NORMAN J. WILLIAMS personally known to me to be the CHAIRMAN AND CEO of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC. a _____ corporation, and MONICA D. THOMAS, personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument. Appeared before me this day in person and severally acknowledged that as such _____ President and ASSISTANT SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of November, 2006.

William L. McKnight
Notary Public



Commission expires 12/02/2007

LN# 1-6538-4

RELEASE DEED

TO
ROBERT PINEX

ADDRESS OF PROPERTY:
12053 S. WENTWORTH
CHICAGO, IL 60628

MAIL TO:
ILLINOIS SERVICE FEDERAL
4619 S. KING DRIVE
CHICAGO, IL 60653