RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (IDL MOIS)
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0633513007 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/01/2006 08:44 AM Pg: 1 of 2

| | - | hereinafter mention ereby acknowledged, o | ed, an i the ca | ancellation of all y REMISE, REI | | ured, and of and QUIT C | the sum of LAIM unto |
|--|--|--|----------------------|---|---|--------------------------------------|----------------------|
| HOUSLEY HOSEA | HARVILLE, | R., MARRIED TO | AUDREY HA | RYJLLE. 650 | 4 S. WOODLAWN | AVE., CH | ICAGO, IL 60 |
| have acquired in, 1992 , and re records, on page ofCOOK PARCEL 1: THE | through or by a corded in the Re, as doc, State of SOUTH 10 FI | signs, all the right, tit certain <u>MORTGAGE</u> corder's Office of <u>Cartering</u> ument No. 92177730 Illinois, to wit: | COOK . to the pre | , bearing d te the County is therein de | e <u>6TH</u> day of <u>M</u> the State of Illinois secribed as follows, | IARCH s, in book _ situated in | of the County |
| | | HALF OF THE NOR RD PRINCIPAL MER | RTHWEST QU | JARTER OF SE | CTION 23, TYPE | | |
| RANGE 14 EAST | OF THE THI | HALF OF THE NOR | RTHWEST QU | JARTER OF SE | CTION 23, TYPE | | |
| RANGE 14 EAST together with all t | OF THE THIS the appurtenances Estate Index Num | HALF OF THE NOR RD PRINCIPAL MER | RIDIAN, CE | JARTER OF SE | CTION 23, TANK | | |

(NAME AND ADDRESS)

0633513007 Page: 2 of 2 TLLINOIS STATE OF. COOK COUNTY OF_ WILLIAM L. MCKNIGHT NORMAN J. WILLIAMS in and for said County, in the State aforesaid DO HEREBY CERTIFY that CHAIRMAN AND CEO of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC. personally known to me to be the .. MONICA D. THOMAS corporation, and . personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument. Appeared before me this day in person and severally acknowledged President and ASSISTANT SECRETARY _ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my used and official seal this $\frac{215^4}{}$ "OFFICIAL SEAL" William L. McKnigha Commission expires __ Coot County Clark's Office Notary Public, State of Illinois My Commission Exp. 12/02/2007 6504 SOUTH WOODLAWN AVENUE 6504 SOUTH WOODLAWN HARVILLE CHICAGO, IL 60637 Б ADDRESS OF PROPERTY HOUSLEY HARVILLE HOUSLEY